

# 2010 Nursery/Landscape Expo

## Charter Bus Registration Form

The Texas Nursery & Landscape Association has arranged for charter buses from several locations in Texas to shuttle attendees to the Nursery/Landscape Expo in San Antonio on **Saturday, August 21, 2010**. The buses will be leaving at 7:00 AM that morning and will return when Expo closes for the day at 5:00 PM. The cost for the shuttle, which includes admittance to Expo, is \$75.00 per person.

Soft drinks and water will be provided; however, we do encourage you to bring snacks. The buses will be leaving from the following locations (please check your location):

- " Houston Area (Location to be announced)
- Dallas / Fort Worth Area (Location to be announced)
- Austin Area (Location to be announced)
- McAllen Area (Location to be announced)

**IMPORTANT: Seats are limited and the deadline for submitting registration is Monday, August 9, 2010. In the event that the minimum seating capacity is not met, we will notify you via email on August 9, 2010.**

**This form can be filled out electronically (or by hand) and submitted via fax: 512-280-3012, or by regular mail to: TNLA, 7730 South IH-35, Austin, TX 78745.**

**Any questions or concerns can be directed to Kenny Pettitte, TNLA Region Services Coordinator, 512-579-3853.**

FORM OF PAYMENT:  Check (*Payable to TNLA*)  Visa  MC  AMEX  Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Verification number: \_\_\_\_\_

*(MC/Visa: last 3 numbers located on signature line on back of card; AMEX/Disc: number printed on front of card above embossed digits.)*

Total Amount to Charge \_\_\_\_\_

Billing Address for CC with Zip Code: \_\_\_\_\_

Name on Card (Please Print) \_\_\_\_\_

Signature \_\_\_\_\_

# 2010 Nursery/Landscape Expo INDIVIDUAL ON-SITE REGISTRATION FORM

Henry B. Gonzalez Convention Center • San Antonio

Education Conference • Thursday, August 19  
 TNLA Awards Dinner • Thursday evening, August 19  
 Trade Show • Friday-Sunday, August 20-22

**FOR EXPO OFFICE USE ONLY**

Receipt Date \_\_\_\_\_  
 Amt. Received \$ \_\_\_\_\_  
 Cash/Ck# \_\_\_\_\_ MC/Visa/Amex/Disc  
 Registration ID# \_\_\_\_\_

Drawer # \_\_\_\_\_  
 Cashier \_\_\_\_\_

**PRINT INFORMATION (LEGIBLY) AS YOU WANT IT TO APPEAR ON BADGE**

**BADGE TYPE: CHECK ONLY ONE**

- Retail  Landscape  Irrigation  Grower  Supplier  Exhibitor  Legislative/Regulatory  Media  Educator  Student  \*Child (under 12)  
*\*signed waiver required*

**ASSOCIATION MEMBERSHIP: (Check all that apply)**

- TNLA  TTIA  IA  ANLA  PLANET  LGDA  TRAPS  TPT

Please Print Legibly  Dr.  Mr.  Mrs.  Miss  Ms.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Company Website \_\_\_\_\_

**SELECT REGISTRATION(S)-Check All That Apply**

Trade Show Only Saturday Only

Child (under 12) Trade Show Only - Complimentary\*  
*\*Waiver required with registration*

**COMPLETE DEMOGRAPHIC INFORMATION**

**JOB DESCRIPTION**

Please check ONLY ONE that most closely describes your position

- |   |   |
|---|---|
| <input type="checkbox"/> Lawn & Landscape Professional    | <input type="checkbox"/> Non-Exhibiting Grower                |
| <input type="checkbox"/> Landscape Architect              | <input type="checkbox"/> Non-Exhibiting Wholesaler            |
| <input type="checkbox"/> Retailer/Merchandiser/Buyer      | <input type="checkbox"/> Non-Exhibiting Manufacturer/Supplier |
| <input type="checkbox"/> Lawn & Garden Center             | <input type="checkbox"/> Exhibitor - Grower                   |
| <input type="checkbox"/> Irrigation Professional          | <input type="checkbox"/> Exhibitor - Supplier                 |
| <input type="checkbox"/> General Building Contractor      | <input type="checkbox"/> Media                                |
| <input type="checkbox"/> Golf Course Maintenance          | <input type="checkbox"/> Student                              |
| <input type="checkbox"/> Educational Facility Maintenance | <input type="checkbox"/> Educator                             |
| <input type="checkbox"/> Parks & Recreation Maintenance   | <input type="checkbox"/> Legislative/Regulatory               |
| <input type="checkbox"/> Municipality Maintenance         | <input type="checkbox"/> Child                                |
|   | <input type="checkbox"/> Other _____                          |

**POSITION IN COMPANY**

- Owner/Manager  Crew  
 Supervisor  Sales  
 Foreman  Other \_\_\_\_\_

**PURCHASING AUTHORITY**

Do you have purchasing authority with your company?

- Yes  No

**NURSERY/LANDSCAPE EXPO HISTORY**

Number of times you have attended the Nursery/Landscape Expo:

- 1 - 5 years  11 - 20 years  
 6 - 10 years  Over 20 years